



Charles L.A. Terreni  
Chief Clerk/Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

## *The Public Service Commission State of South Carolina*

COMMISSIONERS  
G. O'Neal Hamilton, Fifth District  
*Chairman*  
C. Robert Moseley, At-Large  
*Vice Chairman*  
John E. "Butch" Howard, First District  
David A. Wright, Second District  
Randy Mitchell, Third District  
Elizabeth B. "Lib" Fleming, Fourth District  
Mignon L. Clyburn, Sixth District

Docketing Department  
Phone: (803) 896-5100  
Fax: (803) 896-5199

November 17, 2006

Mills L. Morrison, Jr., Esquire  
Darrell Thomas Johnson, Jr., LLC  
P O Box 1125  
Hardeeville SC 29927

In Re: Docket No. 2006-350-T – Application of A-1 Moving Systems, Inc. for Class E (Household Goods) Certificate of Public Convenience and Necessity

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in newspaper (s) of general circulation in the State in the service area desired. See Commission Regulation 103-821(C)(3)(a).

**THIS NOTICE MUST BE PUBLISHED NO LATER THAN NOVEMBER 28, 2006.**

2. Furnish this office with the Original Publishers' Affidavits **no later than DECEMBER 12, 2006.**

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Docketing Department at (803) 896-5100.

Sincerely,

Janice B. Schmieding  
Docketing Department  
Enclosures